

स्व.राजा वीरेन्द्र बहादुर सिंह शासकीय महाविद्यालय सरायपाली,जिला-महासमुंद (छ.ग.)

Admission First List

Session : 2022-23

D.C.A. -I Sem

Date : 30-07-2022

| S.no | Form No. | Name | Father Name | Category | Gender | Divyang Status | Ex Serviceman | Intermediate Marks | Intermediate Total | Intermediate % | Weightage | Merit % | Remarks |
|----------------|----------|---------------------|---------------------|----------|--------|----------------|---------------|--------------------|--------------------|----------------|-----------|--------------|---------|
| GENERAL | | | | | | | | | | | | | |
| 1 | 2277253 | VIKAS BARIHA | PRAMANAND BARIHA | ST | M | No | No | 460 | 500 | 92.00 | | 92.00 | |
| 2 | 2267153 | SEEMA BHOI | SURAJ KUMAR BHOI | ST | F | No | No | 451 | 500 | 90.20 | | 90.20 | |
| 3 | 2265629 | PADMALYA | KESHAVLAL | OBC | F | No | No | 444 | 500 | 88.80 | | 88.80 | |
| 4 | 2243129 | RAJU PATEL | LACHCHHIRAM PATEL | OBC | M | No | No | 437 | 500 | 87.40 | | 87.40 | |
| 5 | 2230096 | TANUJA RAJ | BALDEV | ST | F | Yes | Yes | 403 | 500 | 80.60 | | 80.60 | |
| 6 | 2243096 | MOHAN LAL CHOUHAN | SHOBHA RAM CHOUHAN | SC | M | No | No | 387 | 500 | 77.40 | | 77.40 | |
| 7 | 2222776 | RAHUL BARIHA | SUDAM BARIHA | ST | M | No | No | 377 | 500 | 75.40 | | 75.40 | |
| 8 | 2219475 | PRADYUMNA PATEL | AMRITLAL PATEL | OBC | M | No | No | 374 | 500 | 74.80 | | 74.80 | |
| 9 | 2212539 | MOHAMMAD AABID | MOHAMMAD JAHID | GEN | M | No | No | 372 | 500 | 74.40 | | 74.40 | |
| 10 | 2245783 | GAJANAND | SUDAM | OBC | M | No | No | 372 | 500 | 74.40 | | 74.40 | |
| 11 | 2234103 | RITU SAO | BIRENDRA SAO | OBC | F | No | No | 344 | 500 | 68.80 | | 68.80 | |
| 12 | 2234094 | APARNA SAHU | MAHENDRA KUMAR SAHU | OBC | F | No | No | 331 | 500 | 66.20 | | 66.20 | |
| 13 | 2218838 | ANAND PRADHAN | SITARAM PRADHAN | OBC | M | No | No | 328 | 500 | 65.60 | | 65.60 | |
| 14 | 2237094 | MOIN KHAN | MO ASIF KHAN | OBC | M | No | No | 324 | 500 | 64.80 | | 64.80 | |
| 15 | 2261516 | INDRAJY YADAV | PREMLAL YADAV | OBC | M | No | No | 311 | 500 | 62.20 | | 62.20 | |
| 16 | 2278945 | SATYA PRAKASH BUDEK | RAM JI BUDEK | ST | M | No | No | 301 | 500 | 60.20 | | 60.20 | |
| SC | | | | | | | | | | | | | |
| 1 | 2230987 | KAMLESH KUMAR | SHYAM KUMAR | SC | M | No | No | 289 | 500 | 57.80 | 2 | 59.80 | NSS A |
| 2 | 2248535 | BHARTI | PARAS RAM | SC | F | No | No | 298 | 500 | 59.60 | | 59.60 | |
| 3 | 2245482 | AKESH RAJHANS | ISMAIL RAJHANS | SC | M | No | No | 258 | 500 | 51.60 | | 51.60 | |
| 4 | 2259442 | SURAJ | LAXMAN | SC | M | No | No | 199 | 500 | 39.80 | | 39.80 | |

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| | | | | | | | | | | | | |
|----|---------|--------------------|------------------|----|---|----|----|-----|-----|-------|--|--------------|
| 1 | 2232006 | PUSHPA BARIHA | NARAD BARIHA | ST | F | No | No | 296 | 500 | 59.20 | | 59.20 |
| 2 | 2214645 | YOGITA MANJHI | UPENDRA | ST | F | No | No | 293 | 500 | 58.60 | | 58.60 |
| 3 | 2212873 | AYUSH BEHERA | TRILOCHAN BEHERA | ST | M | No | No | 274 | 500 | 54.80 | | 54.80 |
| 4 | 2251739 | JITENDRA SIDAR | SOHITLAL SIDAR | ST | M | No | No | 265 | 500 | 53.00 | | 53.00 |
| 5 | 2283886 | GULSHAN | NAND LAL | ST | M | No | No | 249 | 500 | 49.80 | | 49.80 |
| 6 | 2223848 | MANOJ BHOI | SHYAM | ST | M | No | No | 244 | 500 | 48.80 | | 48.80 |
| 7 | 2232487 | JAYDEV BARIHA | MOHANLAL BARIHA | ST | M | No | No | 244 | 500 | 48.80 | | 48.80 |
| 8 | 2226765 | NEPAL | MOHIT | ST | M | No | No | 213 | 500 | 42.60 | | 42.60 |
| 9 | 2220780 | SUMAN NAGWANSHI | GANESH RAM | ST | F | No | No | 206 | 500 | 41.20 | | 41.20 |
| 10 | 2220900 | KHUSHBOO NAGWANSHI | GANESH NAGWANSHI | ST | F | No | No | 168 | 500 | 33.60 | | 33.60 |

1- उपरोक्त चयनित विद्यार्थी आवेदन की हार्ड कापी, मूल टी.सी., निवास प्रमाण पत्र, जाति प्रमाण पत्र (तहसीलदार द्वारा जारी), 10 वीं, 12 वीं व संबंधित अन्य दस्तावेजों की मूल एवं छायाप्रति लेकर प्रवेश समिति के समक्ष दिनांक **30.07.2022 समय 10.30 बजे से 05.08.2022 समय 03.00 बजे** तक उपस्थित होकर प्रवेश ले सकते हैं।

2- उपरोक्त सूची प्रावधिक है तथा जानकारी गलत पाए जाने पर संबंधित विद्यार्थी का प्रवेश निरस्त किया जा सकेगा।

3- **NSS/NCC/SPORTS** में अधिभार हेतु मूल दस्तावेज प्रवेश समिति के सम्मुख प्रस्तुत करना अनिवार्य होगा।

प्रवेश प्रभारी

प्राचार्य